



# Second Sunday in Lent

April 11, 2021



St. Timothy's Episcopal Church

## Prelude

*Bach: Petit prelude in F*

## Opening Hymn

*#488 Be Thou My Vision*

## Opening Acclamation

Alleluia! Christ is risen.

**The Lord is risen indeed.**

## Gloria

*In Excelsis Deo*

## The Collect

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

## Psalm 133

1 Oh, how good and pleasant it is, when brethren live together in unity!

2 It is like fine oil upon the head that runs down upon the beard,

3 Upon the beard of Aaron, and runs down upon the collar of his robe.

4 It is like the dew of Hermon that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: life for evermore.

## The Epistle 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

## Gospel Song

*#494 Crown Him with Many Crowns*

### **The Gospel      John 20:1-8**

The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

**Praise to you, Lord Christ.**

## Homily

*The Rev. Lisa McIndoo*

## **The Prayers of the People**

On this Easter morning, let us offer our prayers in faith and confidence, for Christ is risen.

**The Lord is risen indeed.**

For the whole earth, wonderfully created and lovingly redeemed, that it may proclaim the glory of God, for Christ is risen.

**The Lord is risen indeed.**

For the holy Church, that in all our diversity, we may bear witness to the unity that flows from our baptism, for Christ is risen.

**The Lord is risen indeed.**

For those in authority in every land, that they may govern with justice and compassion, for Christ is risen.

**The Lord is risen indeed.**

For all who suffer in mind, body, and spirit, that they may be filled with healing and hope, for Christ is risen.

**The Lord is risen indeed.**

For all who have died and all who mourn, that they may rejoice in the promise of life eternal, for Christ is risen.

**The Lord is risen indeed.**

Rejoicing in the power of the resurrection, we commend ourselves and all for whom we pray to the risen Christ, to whom we give glory and praise, now and forever. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Greet one another safely with a bow or a wave*

## **THE GREAT THANKSGIVING**

## **Eucharistic Prayer D**

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night

and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

## Sanctus

*Enriching Our Worship*

We acclaim you, holy Lord, glorious in power. our mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that

we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Timothy and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who  
trespass against us. And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Fraction Anthem**

*Enriching Our Worship*

The Gifts of God for the People of God.

### **Communion Music**

*Bach: Liebster Jesu*

### **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

### **Blessing Over The People**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen

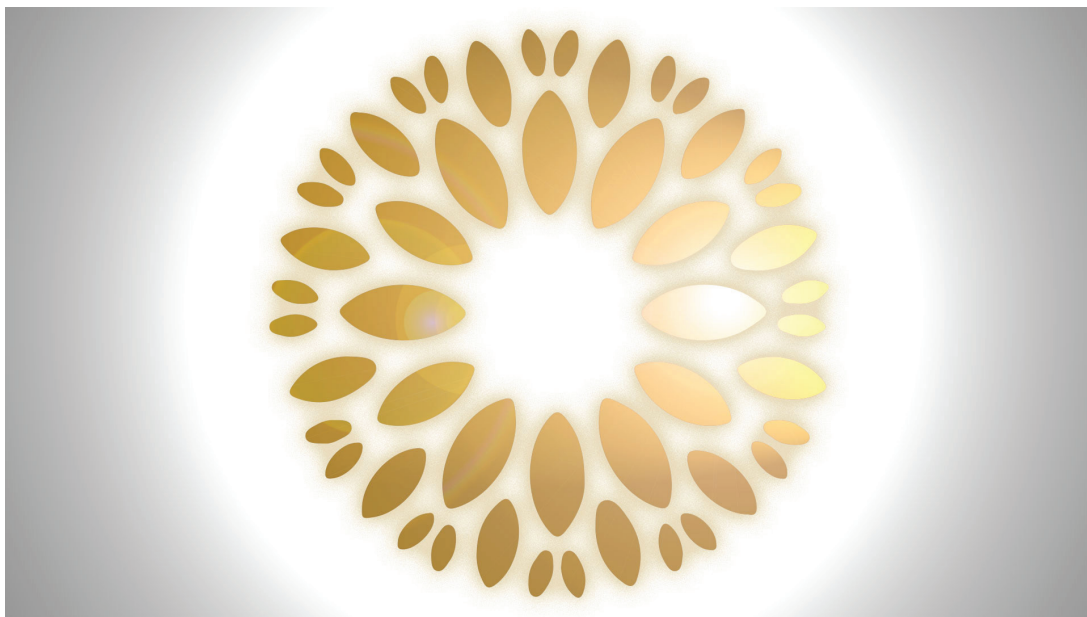
**Closing Song**

*Joyful, Joyful*

**Dismissal**

**Postlude**

*Salome: Grand Choeur in G*



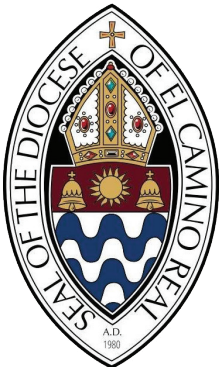
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***We Pray...***

Prayer is at the heart of Christian community. We use this space to bring before God and the community the needs of those we love.

***Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus. Philippians 4:6-7***  
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Jim Hutchinson, Karinne Ulrey and the Ulrey Family, Pam Pomeroy, Jennifer Shumway, , Sean and Mary, Ward Smith and Elizabeth Smith, Melissa Moore, Peter and Rose Mocete, Leone Fisher and Dan Peterson, Keith Klemba, Mai Pumpuang (pronounced May Poom-pwong for reader)

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Pray for the repose of the soul of Kathleen Hogan  
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The Rt. Rev. Lucinda Ashby, Bishop  
The Rev. Lisa McIndoo, Rector  
Peter Sammel, Music Director  
Steve Peters, Senior Warden  
Chrissy Ulrey, Junior Warden  
Tracy Gordon, Administrative Director

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