

# Fifth Sunday of Lent

March 29, 2020 • Online service



St. Timothy's Episcopal Church

## Opening Song

Come, Be With Me

## Opening Acclamation

Blessed be the Lord who forgives all our sins.

**His mercy endures forever.**

## The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## *Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Trisagion

**Holy God, Holy and Mighty, Holy Immortal One have mercy on us.** *Repeat 3x*

## The Collect

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading Ezekiel 37:1-14

God plucked me with his fingers and lifted me up. He set me down in the middle of a valley full of all kinds of bones, which were very dry. God said to me, “Do you think these bones can come back to life?” I said, “I don’t know, God. You tell me.” “Tell these bones to listen. Tell them that I will cause breath to enter them so that they might live again. I will put cartilage on them and muscles and skin. And they will live and they will know that I am God.” So I told them that. And suddenly, I heard rattling as the bones came together into skeletons. And then cartilage formed and muscles and skin covered them. But there was still no breath. God said to me, “Say this to the breath, ‘Come from the four winds, O breath, and breathe into these bones that they might come alive.’” And they lived and stood up on their feet. There were a lot of people all of a sudden standing before me. God said, “These bones belong to the whole house of Israel. They think they’re all dried up, and they have no hope of living again. But say this to them for me, ‘I will open your graves, and bring your people back to life and to the land of Israel. I will breathe my Spirit into you and you will live again as my people in Israel. And you will know that I am the Lord and that I have acted.’” The Word of the Lord.

The Word of the Lord.

**Thanks be to God.**

## Psalm 130



**The Gospel**

The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Christ.**

**John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly

and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord  
**Praise to you, Lord Christ.**

**Sermon**

The Rev. Lisa McIndoo

**Children's Sermon**

Holly McCullough

**The Nicene Creed**

On screen

## “Creation Care” Prayers of the People for Lent

Leader: Let us pray for the reign of God in the world to be revealed, now and always.

**All: In the beginning, God was. Here and now, God is. In the future, God will be**

Leader: God, you created the earth, sea, and sky; ignite your Spirit within us that we may heal and defend the earth around us, and pour your blessings upon the people and organizations working everywhere for the good of the planet.

**All: God, giver of life, hear our prayer.**

Leader: God, you are the breath of life; receive our thanks for the beauty of our island home and all its inhabitants; grant us the wisdom and will to conserve them.

**All: God, giver of life, hear our prayer.**

Leader: God, you are the light and source of life; heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

**All: God, giver of life, hear our prayer.**

Leader: God, you are the joy of human hearts; heal our communities, especially those where your word is not heard, or where prejudice, fear, violence, and warfare increase the suffering and need of people and other creatures.

**All: God, giver of life, hear our prayer.**

Leader: God, you are our rock and refuge; receive into everlasting mercy those who have died.

**All: God, giver of life, hear our prayer.**

Leader: God, you are the comforter of the earth, sustain the people of our community who desire or need your presence and help.

**All: God, giver of life, hear our prayer.**

*Prayers from the Candle Table are read.*

Presider: Gracious God, Grant that your people will have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of the world you have given to us, for you are drawing all of your creation into communion with you and with each other by the power of the Holy Spirit.. **Amen.**

**The Peace** • *all virtually greet one another in the name of the Lord*

The peace of the Lord be always with you.  
**And also with you.**

Announcements, birthdays and anniversaries

**Offertory**

My Heart Will Trust In You

### **Holy Communion**

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All people, regardless of faith, tradition, or age,  
are welcome to receive Communion at St. Timothy's.

If you wish to receive a blessing instead, please come to the altar rail and cross  
your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

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### **Eucharistic Prayer 2**

### **From the Anglican Church of Canada**

The Lord Be with you

**Also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord Our God

**It is right to him thanks and praise**

Eternal God, Source of all being,

we give you thanks and praise for your faithful love.

You call us into friendship with you and one another

to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us.

When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore, we raise our voices with angels and archangels,  
forever praising you and singing:

## Sanctus

1. Ho - ly, Ho - ly, Ho - ly Lord of pow'r and might,  
Heav - en, Earth heav - en and earth are full of your glo - ry.  
All glo - ry to your name. All glo - ry to your name.  
2. Bless - ed, bless - ed, is he who comes in the name of the Lord.  
Bless - ed, bless - ed, is he who comes in the name of the Lord.  
Ho - san - na in the high - est, Ho - san - na in the high - est.

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon and carried them home.

## Restore us, O God, let your face shine!

At the right time you sent your Anointed One  
to stand with the poor, the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at upper with his friends,  
took bread, gave you thanks, broke the bread, gave it to them, and said,  
“Take and eat: this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks,  
he gave it to them, and said, “Drink this, all of you:  
this is my blood of the new covenant which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection,  
we offer you these gifts, longing for the bread of tomorrow  
and the wine of the age to come. Therefore we proclaim our hope.

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them  
you may sustain us in our hunger for your peace.  
We hold before you all whose lives are marked by suffering,  
our sisters and brothers. When we are broken and cast aside,  
embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours, O Source of all life,  
now and for ever.

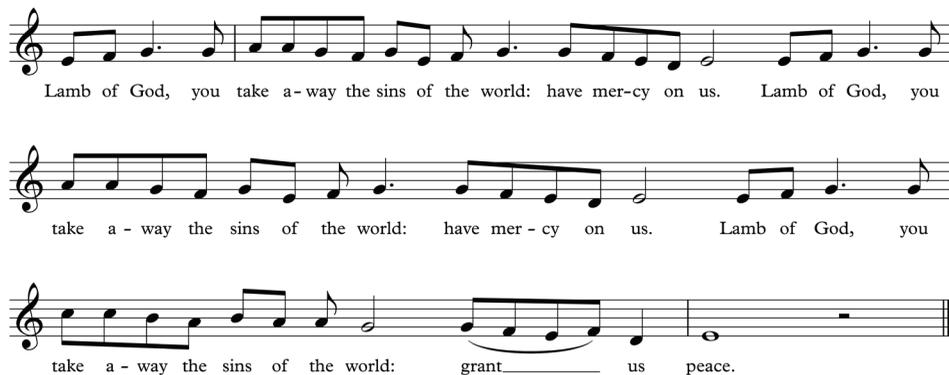
**Amen.**

And now, as our Savior Christ has taught we are bold to say,

### **The Lord’s Prayer**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive  
those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and  
ever. Amen.**

## Fraction Anthem



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant \_\_\_\_\_ us peace.

The Gifts of God for the People of God.

## Communion Music

Will Watkins

## Post Communion Prayer

*Church of England, Common Worship (adapted)*

Holy and Immortal God; in these forty days of Lent  
you lead us into the desert of repentance  
that, in a pilgrimage of prayer, we might learn to be your people once more.  
In fasting and service you bring us back to your heart.  
Through this holy sacrament, open our eyes to your presence in the world  
and free our hands to lead others to the radiant splendor of your mercy.  
Be with us in all the days of our journey until, redeemed and restored to the fullness  
of life, we take our place at your heavenly banquet. **Amen.**

## Blessing Over The People

## Closing song

My Peace I Leave You

## Dismissal



## SERVING TODAY

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*The Rev. Lisa McIndoo*  
*Peter Sammel*

Presiding  
Music Director  
Greeter/Usher  
Lectors, Prayers  
LEMS  
Healing Prayer  
Altar flowers  
Altar guild  
Hospitality, set up  
Tellers  
Projection  
Sound

## Calendar 2020

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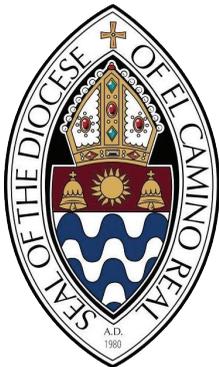
### April

April 9: Maundy Thursday

April 10: Good Friday

April 11: Easter Vigil with Baptism

April 12: Easter Sunday



The Rt. Rev. Lucinda Ashby, Bishop  
The Rev. Lisa McIndoo, Rector  
Peter Sammel, Music Director  
Susan Slakey, Senior Warden  
Chrissy Ulrey, Junior Warden  
Tracy Gordon, Administrative Director



St. Timothy's Episcopal Church

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