

# Third Sunday of Lent

March 15, 2020 • 11:00 am



St. Timothy's Episcopal Church

**Opening Acclamation**

Blessed be the Lord who forgives all our sins.

**His mercy endures forever.**

**The Decalogue**

Cantor: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.



You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

## The Confession

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Trisagion

On screen

The Collect

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## First Reading Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

**Thanks be to God.**

## Psalm 95



Come, let us sing to the Lord, \_\_\_\_\_ let us shout with joy!

## The Epistle Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**The Gospel**

The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Christ.**

**John 4:5-42**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and

see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord  
**Praise to you, Lord Christ.**

**Sermon**

The Rev. Lisa McIndoo

**The Nicene Creed**

On screen

**“Creation Care” Prayers of the People for Lent**

Leader: Let us pray for the reign of God in the world to be revealed, now and always.

**All: In the beginning, God was. Here and now, God is. In the future, God will be**

Leader: God, you created the earth, sea, and sky; ignite your Spirit within us that we may heal and defend the earth around us, and pour your blessings upon the people and organizations working everywhere for the good of the planet.

**All: God, giver of life, hear our prayer.**

Leader: God, you are the breath of life; receive our thanks for the beauty of our island home and all its inhabitants; grant us the wisdom and will to conserve them.

**All: God, giver of life, hear our prayer.**

Leader: God, you are the light and source of life; heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

**All: God, giver of life, hear our prayer.**

*Prayers from the Candle Table are read.*

Presider: Gracious God, Grant that your people will have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of the world you have given to us, for you are drawing all of your creation into communion with you and with each other by the power of the Holy Spirit.. **Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of the Lord be always with you.  
**And also with you.**

Announcements, birthdays and anniversaries

**Offertory**

Your Unfailing Love

### **Holy Communion**

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All people, regardless of faith, tradition, or age,  
are welcome to receive Communion at St. Timothy's.

If you wish to receive a blessing instead, please come to the altar rail and cross  
your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

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### **Eucharistic Prayer 2**

The Lord Be with you

**Also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord Our God

**It is right to him thanks and praise**

Eternal God, Source of all being,

we give you thanks and praise for your faithful love.

You call us into friendship with you and one another

to be your holy people, a sign of your presence in the world.

**From the Anglican Church of Canada**

When those we trust betray us, unfailingly you remain with us.  
 When we injure others, you confront us in your love  
 and call us to the paths of righteousness.  
 You stand with the weak, and those, broken and alone,  
 whom you have always welcomed home,  
 making the first last, and the last first.

Therefore, we raise our voices with angels and archangels,  
 forever praising you and singing

## Sanctus

1. Ho - ly, Ho - ly, Ho - ly Lord of pow'r and might,  
 Heav - en, Earth heav - en and earth are full of your glo - ry.  
 All glo - ry to your name. All glo - ry to your name.

2. Bless - ed, bless - ed, is he who comes in the name of the Lord.  
 Bless - ed, bless - ed, is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, Ho - san - na in the high - est,

Blessed are you, O Holy One:  
 when Hagar was driven into the wilderness  
 you followed her and gave her hope.  
 When Joseph was sold into bondage,  
 you turned malice to your people's good.  
 When you called Israel out of slavery,  
 you brought them through the wilderness into the promised land.  
 When your people were taken into exile  
 you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**



At the right time you sent your Anointed One  
to stand with the poor, the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends,  
took bread, gave thanks, broke the bread, gave it to them, and said,  
“Take and eat: this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks,  
he gave it to them, and said, “Drink this, all of you:  
this is my blood of the new covenant which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection,  
we offer you these gifts, longing for the bread of tomorrow  
and the wine of the age to come. Therefore we proclaim our hope.

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them  
you may sustain us in our hunger for your peace.  
We hold before you all whose lives are marked by suffering,  
our sisters and brothers. When we are broken and cast aside,  
embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours, O Source of all life,  
now and for ever.

**Amen.**

And now, as our Savior Christ has taught we are bold to say,

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

## Fraction Anthem



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you



take a - way the sins of the world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

## Communion Music

Will Watkins

## Post Communion Hymn

#686 Come, Thou Fount

## Post Communion Prayer

*Church of England, Common Worship (adapted)*

Holy and Immortal God; in these forty days of Lent  
you lead us into the desert of repentance  
that, in a pilgrimage of prayer, we might learn to be your people once more.  
In fasting and service you bring us back to your heart.  
Through this holy sacrament, open our eyes to your presence in the world  
and free our hands to lead others to the radiant splendor of your mercy.  
Be with us in all the days of our journey until, redeemed and restored to the fullness  
of life, we take our place at your heavenly banquet. **Amen.**

# Blessing Over The People

Closing song

I Could Sing of Your Love

Dismissal

*Organ*

.....  
***We Pray...***

Prayer is at the heart of Christian community. We use this space to bring before God and the community the needs of those we love.

***Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus. Philippians 4:6-7***

.....

....for St Tim's members in need of healing  
Kate Drew, Mike Drew, Althea Parks

.....  
.....for family and friends of St Timothy's members | requested by

Sean and Mary	Peter Halpin
Mai (May), Kathleen Hogan	Jennifer Shumway
Gerald and Helen Walton	Susan Slakey
Leone Fisher, Dan Peterson	Julie Hansen
Mary Ann Buck/ Liv Larsen	Ken Buck
Tara, Cheryl Grimes	Allan Grimes & Cindy Jarvis
Lou Prine	Gwen Bindon
Pat Metzger and KC, Andrea Bieber	Mary Dorsey
Jennifer Hartle and Family, Frank Rooney	Tracy Gordon
John Albertini	Wanda Wong
Keith Klemba	Kandace Klemba
Angela	Jenny Shannon

## SERVING TODAY

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*The Rev. Lisa McIndoo*

*Peter Sammel*

*Carl Lambert*

*Marguerite Williams, Myu Campbell, P: Joanna Shreve*

*Marguerite Williams, Joanna Shreve, Margo Siewert*

*Sue-Ellen Johnson*

*Nyna Dolby*

*Cindy Jarvis*

*The Wilde family*

*Allan Grimes, Mary Anne Plano*

*Grace Schmidt*

*Remote*

Presiding

Music Director

Greeter/Usher

Lectors, Prayers

LEMS

Healing Prayer

Altar flowers

Altar guild

Hospitality, set up

Tellers

Projection

Sound

## Calendar 2020

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### March

15: Farewell for the Pearce family

22: Linley Gwennap concert

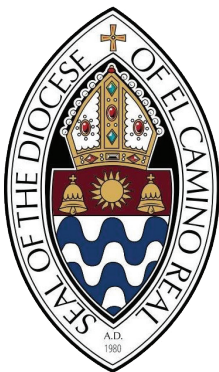
### April

April 9: Maundy Thursday

April 10: Good Friday

April 11: Easter Vigil with Baptism

April 12: Easter Sunday



The Rt. Rev. Lucinda Ashby, Bishop  
The Rev. Lisa McIndoo, Rector  
Peter Sammel, Music Director  
Susan Slakey, Senior Warden  
Chrissy Ulrey, Junior Warden  
Tracy Gordon, Administrative Director



St. Timothy's Episcopal Church

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